

**REUNION RIDGE METROPOLITAN DISTRICT NOS. 1 & 2**

JOINT ANNUAL MEETING  
Pursuant to §32-1-903(6), C.R.S.  
Via teleconference  
Thursday, November 16, 2023 at 1:45 p.m.  
[www.reunionridgemd.com](http://www.reunionridgemd.com)

*This meeting can be held via teleconferencing and can be joined through the direction below:*

Link: [https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjFmZTY1ZDctZmE5NC00YzU5LWE3ZmEtOWY2OGE1MjY4NDY4%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%2278e91a46-bdcc-4fe5-980c-8ff3dcc70755%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjFmZTY1ZDctZmE5NC00YzU5LWE3ZmEtOWY2OGE1MjY4NDY4%40thread.v2/0?context=%7b%22Tid%22%3a%224aaa468e-93ba-4ee3-ab9f-6a247aa3ade0%22%2c%22Oid%22%3a%2278e91a46-bdcc-4fe5-980c-8ff3dcc70755%22%7d)

Call-in Number: 1-720-547-5281  
Phone Conference ID: 962 842 665#

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|----------------------------------|------------------|
| Vacant, President                | Term to May 2025 |
| Audrey Lam, Treasurer            | Term to May 2027 |
| Bertrand Bauer, Secretary        | Term to May 2025 |
| Brett Price, Assistant Secretary | Term to May 2025 |
| Heidi Moore, Assistant Secretary | Term to May 2027 |

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**NOTICE OF ANNUAL MEETING AND AGENDA**

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts
3. Presentation Regarding Outstanding Bonds (if necessary)
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn

