

**REUNION RIDGE METROPOLITAN DISTRICT
NOS. 1 AND 2**

2001 16th Street, Suite 1700
Denver, CO 80202
Phone: 303-779-5710
www.reunionridgemd.org

NOTICE OF JOINT SPECIAL MEETING AND AGENDA

DATE: February 18, 2026

TIME: 2:00 p.m.

IN PERSON

LOCATION: 17910 E. Parkside Drive North
Commerce City, CO 80022

VIRTUAL

ACCESS: To attend via Microsoft Teams Videoconference, use the below link:
To attend via Microsoft Teams Videoconference, use the below link:

Join:

<https://teams.microsoft.com/meet/25677708130388?p=rzHeFTciikGXae9m3F>
Meeting ID: 256 777 081 303 88
Passcode: vP22y8vm

Dial in by phone

+1 720-547-5281,,945262935# United States, Keenesburg
Phone conference ID: 945 262 935#

Boards of Directors

Bertrand Bauer
Audrey Lam
Heidi Moore
Vacant
Vacant
Matthew Urkoski

Office

President
Treasurer
Secretary
Assistant Secretary
Assistant Secretary
Assistant Secretary

Term Expires

May, 2029
May, 2027
May, 2027
May, 2029
May, 2029
N/A

I. ADMINISTRATIVE MATTERS

- A. Call to order and approval of agenda.
- B. Present disclosures of potential conflicts of interest.
- C. Confirm quorum, location of meeting and posting of meeting notice.
- D. Public Comment.
Members of the public may express their views to the Boards on matters that affect the Districts that are otherwise not on the agenda. Comments will be limited to three (3) minutes per person.

- E. **District Nos. 1 and 2:** Consider possible appointments to fill vacancies (enclosures).
- F. **District Nos. 1 and 2:** Consider election of officers.

II. CONSENT AGENDA *(Note: All items listed under Consent Agenda are considered to be routine and will be enacted by one motion and vote. There will be no separate discussion of these items unless requested by a Board member or any other party.)*

- A. **District Nos. 1 and 2:** Review and consider approval of minutes from the November 20, 2025 Joint Board Meeting (enclosure).
- B. **District No. 2:** Review and consider approval of minutes from the November 20, 2025 Annual meeting (enclosure).

III. FINANCIAL MATTERS

- A. **District No. 1:** Review and consider approval of prior and current claims (enclosure).
- B. **District No. 1:** Review and consider acceptance of interim financial report (enclosure).

IV. MANAGER MATTERS

V. LEGAL MATTERS

- A. **District Nos. 1 and 2:** Adopt Resolutions to Designate Posting Location (enclosures).
- B. **District No. 1:** Approve Agreement regarding District Disclosures (Reunion Ridge Metropolitan District Nos. 1 – 4) with Clayton Properties, Inc. (enclosure).
- C. **District No. 1:** Approve Agreement regarding Park and Recreational Facilities and Services, Landscape Maintenance and Covenant Enforcement.

VI. ENGINEER MATTERS

VII. OTHER BUSINESS

VIII. ADJOURNMENT

The next regular meeting is scheduled for May 21, 2026